

## APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T OF BUILDING

STORAGE DISPOSAL SYSTEM  
SUBJECT TO THE APPROVAL OF  
THE COUNTY HEALTH OFFICER 1

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS <u>N.W. COR. SEPULVEDA &amp; NORMANDIE</u>	
LOT NO. <u>SEE PLANS</u>	BLOCK
TRACT	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG.	
OWNER <u>GULFOIL CORP.</u>	TEL. NO.
ADDRESS <u>1201 AVE. OF THE STARS</u>	
CITY <u>LA</u>	
ARCHITECT OR ENGINEER <u>D. PHILLIPS</u>	TEL. NO. <u>LU 34005</u>
ADDRESS <u>1900 E. 64 TH. L.A.</u>	
CONTRACTOR <u>MORRISON BLDG</u>	TEL. NO. <u>LU 34005</u>
ADDRESS <u>1900 E. 64 TH</u>	LIC NO <u>119949</u>
CITY <u>LA</u>	LIC CLASS <u>B-1</u>
DESCRIPTION OF WORK	
NEW <input checked="" type="checkbox"/>	ADD <input type="checkbox"/>
ALTER <input type="checkbox"/>	REPAIR <input type="checkbox"/>
DEMOLISH <input type="checkbox"/>	
SQ. FT. SIZE <u>1290</u>	NO. OF STORIES <u>1</u>
USE OF STRUCTURE <u>SERV. STATION</u>	NO. OF FAMILIES
SIGNATURE OF APPLICANT <u>Joseph C. Van Doren</u>	
VALUATION \$ <u>15000</u>	

BUILDING ADDRESS <u>1253 W. SEPULVEDA</u>			
LOCALITY <u>CARSON</u>			
NEAREST CROSS ST. <u>NORMANDIE</u>			
DISTRICT NO. <u>99-12</u>	GROUP <u>F</u>	TYPE CONST. <u>IV</u>	PROCESSED BY <u>Emmi</u>
STATISTICAL CLASSIFICATION			<u>REMOVED</u>
CLASS NO. <u>19</u> DWELL UNITS			<u>CE</u>
USE ZONE <u>M-2</u>	MAP NO. <u>4231 (643)</u>		
SPECIAL CONDITIONS			

BLDG. SETBACK FROM FRONT PROP. LINE OF <u>SEPULVEDA</u> (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
<u>Major</u>	<u>108</u>	<u>54</u>	<u>0 + 0 = 0</u>
BLDG. SETBACK FROM SIDE PROP. LINE OF <u>Normandie</u> (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
<u>See</u>	<u>80</u>	<u>40</u>	<u>0 + 0 = 0</u>
CORNER CUTOFF YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			

## SEE REVERSE SIDE FOR SPECIAL APPROVALS

Loc 1	60	30	0	0	= 0
Road Department approval of Highway Width and Improvement Is Required prior to use or Occupancy of this Building.					
L. A. County Ord. No. 1494					

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION, LOCATION FORMS, MATERIALS	<u>12-28-45</u>	<u>E. Wood</u>
FRAME, FIRE STOPS, BRACING BOLTS	<u>3-16-46</u>	<u>E. Wood</u>
FURNACE, LOCATION GAS VENT. DUCTS		
LATH. INT.		
LATH. EXT. <u>Wet</u>	<u>3-16-46</u>	<u>E. Wood</u>
HOUSE NUMBER CORRECT AND POSTED	<u>3-16-46</u>	<u>E. Wood</u>
FINAL	<u>3-16-46</u>	<u>E. Wood</u>

## PLAN CHECK VALIDATION



M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER  
PERMIT VALIDATION

CK. M.O. CASH

Plans Must Bear Industrial Waste Clearance

INSPECTOR COPY

	NOT REQUIRED	RECEIVED, OR REQUIRED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
RODENT PROTECTION		
FENCE, GANDP		
SPECIAL INSPECTION ON (CONCRETE MASONRY - WELOG)		

Nothing for masonry OK  
2-9-66 H. Woods

# COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, Supt. of Building

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS	1253 W. SEPULVEDA BLVD		
LOT NO.	400		
TRACT	NORMAN		
SIZE OF LOT	10,000	NO. OF BLDGS.	1
EXISTING BLDG.	None	NO. ON LOT	1
OWNER	WILKINS DR. KOB		
ADDRESS	AVE OF THE STARS		
CITY	LA		
ARCHITECT OR ENGINEER	D. WILLIAMS TEL. LU34005		
ADDRESS	1900 E. 64th ST LA-1		
CONTRACT NO.	1900 E. 64th ST LA-1		
ADDRESS	1900 E. 64th ST LA-1		
CITY	LA-1		
DESCRIPTION OF WORK	REPAIR		
NEW	ADD	ALTER	REPAIR
NO. OF STORIES	1		
NO. OF FAMILIES	1		
SIGNATURE OF APPLICANT	[Signature]		
VALUATION \$	2500		
F.C. FEE \$	7.50	PMT. FEE \$	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITEE [Signature]  
ADDRESS 1900 E. 64th ST LA-1

## PLAN CHECK VALIDATION

CK M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER  
PERMIT VALIDATION CK M.O. CASH

BUILDING ADDRESS	1253 W. SEPULVEDA		
LOCALITY	CARSOL		
NEAREST CROSS ST.	NORMAN		
DISTRICT NO.	GROUP	TYPE	PROCESSED BY
99-12	F	Y	Carroll
STATISTICAL CLASSIFICATION	SPECIAL		
CLASS NO. 19	DWELL UNITS		
USE ZONE	MAP NO.	4231	
M2	SPECIAL CONDITIONS		

BLDG. SETBACK FROM FRONT PROP. LINE OF	SEPULVEDA (STREET)		
TYPE OF EXISTING	SETBACK FROM C.L.	HIGHWAY + YARD =	TOTAL
HIGHWAY	WIDTH		
NET 108	50'	0 + 0 =	0
BLDG. SETBACK FROM SIDE PROP. LINE OF	NORMAN (STREET)		
TYPE OF EXISTING	SETBACK FROM C.L.	HIGHWAY + YARD =	TOTAL
HIGHWAY	WIDTH		
NET 80'	46'	0 + 0 =	0
CORNER CUTOFF	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
APPROVALS			
FOUNDATION, LOCATION	DATE	INSPECTOR'S SIGNATURE	
FORMS, MATERIALS	12-30-63	[Signature]	
FRAME, FIRE STOPS, BRACING BOLTS	3-16-66	[Signature]	
FURNACE: LOCATION			
GAS VENT. DUCTS			
LATH. INT.			
LATH. EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL	3-16-66	[Signature]	

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION		
FENCIBLE GANTRY		
SPECIAL INSPECTION ON CONT. WELDED WELDS		

OK to grant 1st 4' lift. 1-21-66 H. Woods.

OK to grant 2nd 4' lift

asked for certificate on field welds. 1-24-66 H. Woods.

OK to grant to bond beam course. 1-25-66 H. Woods.

1253 W. SEPULVEDA *Formita Office*

76A663-CE806 8/63

# APPLICATION FOR ELECTRICAL PERMIT

*1212*

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

RECEPT. <i>15</i>	TOTAL OUTLETS	FIRST 20	NO.	EACH	FEE
LIGHT <i>39</i>	<i>58</i>	20	\$	.20	<i>4.00</i>
SWITCH. <i>4</i>		ADD'L OVER 20	<i>38</i>	.10	<i>3.80</i>
LIGHTING FIXTURES	TOTAL	FIRST 20	<i>20</i>	.20	<i>4.00</i>
	<i>39</i>	ADD'L OVER 20	<i>19</i>	.10	<i>1.90</i>
RANGES	CLO. DRYERS	WTR. HTRS.		1.00	
GARB. DISP.	STA. COOK				
DISHWASH.	AUTO.-WASH.				
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)			.50	
MOTORS:	OVER	NOT OVER	H.P.		
	0	1	<i>1/3</i>	<i>3</i>	<i>1.00</i>
	1	3			<i>1.50</i>
	3	8			<i>2.00</i>
	8	15			<i>2.50</i>
	15	50			<i>3.00</i>
	50	100			<i>5.00</i>
SIGNS:	NO. TRANS.	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A		<i>1</i>		1.00	<i>1.00</i>
SERVICE 0-600V-OVER 200 A.				2.00	
SERVICE OVER 600V				5.00	
MISC.					
PERMIT ISSUING FEE				2.00	<i>2.00</i>
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	
TOTAL FEE					<i>\$17.70</i>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

*[Signature]*

BUILDING ADDRESS	<i>N/E COR. SEPULVEDA AND</i>
LOCALITY	<i>NORMANDIE - COUNTY</i>
NEAREST CROSS ST.	
OWNER	<i>GULF OIL</i>
MAIL ADDRESS	<i>SAME</i>
CITY	TEL. NO.
ELECTRICIAN	<i>SUBURBAN ELECTRIC</i>
ADDRESS	<i>2904 HOLLETT</i>
CITY	<i>LONG BEACH</i> TEL. NO. <i>422-1313</i>
STATE LICENSE NO.	<i>C10-178514</i>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<i>12</i>	<i>F</i>	<i>M2</i>	<i>Erwin</i>

## INSPECTION RECORD

*under slab conduit OK*  
*for cover 1-27-66 S Woods*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	<i>2-23-66</i>	<i>S Woods</i>
WIRING	<i>2-23-66</i>	<i>S Woods</i>
FIXTURES	<i>3-16-66</i>	<i>S Woods</i>
POWER		
UTILITY CO. NOTIFIED	<i>3-17-66</i>	<i>S Woods</i>
FINAL	<i>3-16-66</i>	<i>S Woods</i>

VALIDATION

CK NO CASH

ARTHUR C. VEIT

SUPERVISING ELECTRICAL ENGINEER

INC 56548 JAN 21 2A 17.70

*E. Erwin*

INSPECTOR COPY

## APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
2	WATER CLOSET	\$1.25	2 50
	BATH TUB	1.25	
	SHOWER	1.25	
2	LAVATORY	1.25	2 50
	SINK	1.25	
	DISHWASHER	1.25	
1	LAUNDRY TUB	1.25	1 25
	CLOTHES WASHER	1.25	
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	
1	URINAL		1 25
1	COKE DRAIN		1 25
1	FLOOR DRAIN		1 25
1	SAND TRAP		2 -

PERMIT \$ 2 00

TOTAL FEE 17 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

D L Balch

BUILDING ADDRESS

1253 W Sepulveda

LOCALITY

CARSON

NEAREST CROSS ST.

NORMANDIE

OWNER

GULF OIL CO

MAIL ADDRESS

PO. Box 64728

CITY

LA 90064 TEL. NO.

CONTRACTOR

DL BALCH

ADDRESS

7870 S Western Ave

CITY

LA 47 TEL. NO. 242738

CONTRACTOR'S REGISTRATION NO.

105 125

STATE COUNTY

DISTRICT NO.

12

GROUP

F

ZONE

M2

PROCESSED BY

Erwin

INDUSTRIAL WASTE APPROVAL

## INSPECTION RECORD

## APPROVALS

## DATE

## INSPECTOR'S SIGNATURE

UNDER SLAB WORK

1-27-66

H. Woody

ROUGH PLUMBING

2-23-66

H. Woody

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

3-16-66

H. Woody

GAS TEST

UTILITY CO. NOTIFIED

3

FINAL

3-16-66

H. Woody

## VALIDATION

(CK.)

M. O. CASH

ROBERT A. WOOD

SUPERVISING MECHANICAL ENG'R

11043093 DEC 28 5 A 14.00 B

Erwin

INSPECTOR COPY

**APPLICATION FOR PERMIT**  
**COUNTY OF LOS ANGELES**  
**DEPARTMENT OF COUNTY ENGINEER**  
**BUILDING AND SAFETY DIVISION**  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Sup'l of Building

**SEWER-SEWAGE DISPOSAL**

1

**FOR APPLICANT TO FILL IN**

LEGAL DESCRIPTION LOT NO. M6765 930 UNDS  
BLOCK TRACT ON FILE

SIZE OF LOT NO. OF BLDGS.  
USE OF BUILDINGS NOW ON LOT

CONTRACTOR D. L. BALCH  
ADDRESS 7870 S. WESTERN  
CITY LA 47 TEL. NO. PL 42738

REGISTRATION NO. 105 125 ☐ STATE ☒ COUNTY

NO.	DESCRIPTION OF WORK	FEE	
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00	
1	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00	10 00
1	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00	3 00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00	<del>3 00</del>
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00	

1 DRY LINE SEWER ON PROPERTY FOR FUTURE CONNECTION

OWNER'S PERMIT \$ 2 00  
AUTHORIZATION TOTAL FEE 20 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR  
OWNERS AGENT

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE D. L. Balch

BUILDING ADDRESS 1253 W. Sepulveda  
LOCALITY CARSON  
NEAREST CROSS ST. NORMANDIE  
OWNER GULF OIL CO  
MAIL ADDRESS SAME  
CITY \_\_\_\_\_ TEL. NO. \_\_\_\_\_

DISTRICT NO. 12 GROUP F BK — MAP PG PROCESSED BY Erwin

**CONNECTION DATA**

STATION \_\_\_\_\_ DEPTH \_\_\_\_\_  
MANHOLE REFERENCE \_\_\_\_\_ UPPER LOWER  
Y. TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L.  
CO. IMP. NO. P.C. NO. JOB NO.  
TRUNK PERMIT NO. ROAD PERMIT NO.  
AFFIDAVIT WAIVER EASEMENT RECORD INSTR. NO. DATE  
HWY. OR ST. WIDENING  
STATE ENCROACHMENT PERMIT NO.  
INDUSTRIAL WASTE APPROVAL

**CHARGES**

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

**APPROVALS**

APPROVALS	DATE	INSPECTOR'S SIGNATURE
<u>DRY LINE</u> NEW HOUSE SEWER <u>FUTURE USE</u>	<u>2-23-66</u>	<u>J. Wood</u>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT (S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT (S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

**VALIDATION**

M. O. CASH

**ROBERT A. WOOD**

SUPERVISING MECHANICAL ENGINEER

INSPECTOR COPY

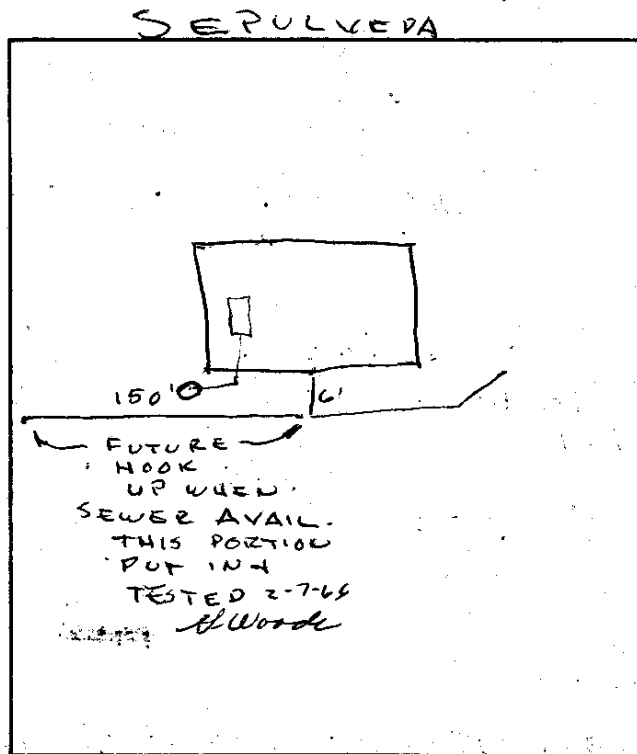
LA 43083 DEC 28 10 A 20.00

Erwin

# FOR DEPARTMENT USE

## REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES



APPLICATION FOR PERMIT  
COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

Mr. 1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION *Block 2*  
BLOCK *3020* TRACT *3020*  
SIZE OF LOT *NO. OF BLDGS. NOW ON LOT*  
USE OF BUILDINGS  
CONTRACTOR *Atlas Cesspool Service*  
ADDRESS *P.O. Box 101*  
CITY *Harbor City* TEL. NO. *DA-60418*  
REGISTRATION NO. *91696* STATE COUNTY  
NO. DESCRIPTION OF WORK FEE  
1 HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00  
1 SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00 *10 00*  
1 HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00 *3 00*  
CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00  
OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00 *5 00*  
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00  
*(PROPOSED SI NOT COMPLETED)*

OWNER'S AUTHORIZATION PERMIT \$ *2 00*  
TOTAL FEE *20 00*

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS *19* DAY OF *April* 19 *19*  
OWNER OR OWNERS AGENT *A. W. Denny*

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

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SIGNATURE OF PERMITTEE *A. W. Denny*

BUILDING ADDRESS *1253 W Sepulveda*  
LOCALITY *Gonance*  
NEAREST CROSS ST. *SO NORMANDIE*  
OWNER *GULF OIL Co.*  
MAIL ADDRESS  
CITY TEL. NO.

DISTRICT NO. *12* GROUP *F* MAP BK PG  
PROCESSED BY *Ervin*

CONNECTION DATA

STATION DEPTH  
MANHOLE REFERENCE UPPER LOWER  
TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L.  
CQ. IMP. NO. P.C. NO. JOB NO.  
TRUNK PERMIT NO. ROAD PERMIT NO.  
AFFIDAVIT WAIVER EASEMENT RECORD INSTR. NO. DATE  
HWY. OR ST. WIDENING  
STATE ENCROACHMENT PERMIT NO.  
INDUSTRIAL WASTE APPROVAL  
Health Dept. CHARGES *Letter on file*  
CONNECTION CHARGE FEE

REIMBURSEMENT FEE  
APPROVALS DATE INSPECTOR'S SIGNATURE  
NEW HOUSE SEWER  
CONNECT ADDITIONAL BUILDING OR WORK  
SEPTIC TANK, SEEP, PIT (S) AND/OR DRAINFIELD *2-23-46* *J. Woods*  
CESSPOOL ☒ DRYWELL ☐  
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM  
DISCONNECT PLUG AND ABANDON HOUSE SEWER  
BACKFILL SEPTIC TANKS ☐  
SEEP, PIT (S) ☐ CESSPOOLS ☐

VALIDATION  
M. O. CASH

ROBERT A. WOOD  
SUPERVISING MECHANICAL ENGINEER

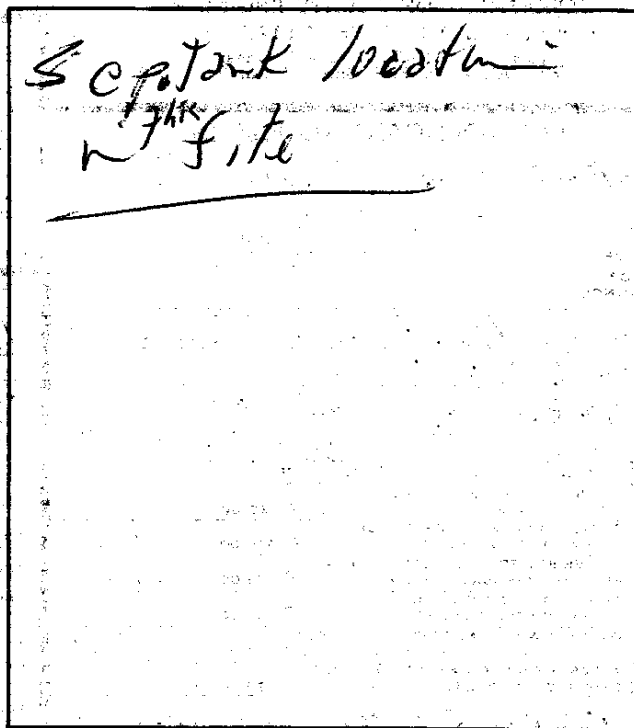
1669628 FEB 18 1964 20.00 \$

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

dry well for interceptor OK to cover 2-23-66 J. Wood

Health Dept  
Appl of Septic  
tank dated 2-11-68  
in job folder  
es